

## **Dodington Parish Council**

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## **PUBLIC NOTICE**

**NOTICE** of a **PLANNING & TRANSPORT COMMITTEE MEETING** of Dodington Parish Council which will be held in Council Chambers adjacent to Dodington Parish Hall, Finch Road, Chipping Sodbury, on **MONDAY 8<sup>th</sup> JULY** at **7.30pm** for the purpose of transacting the business set out in the Agenda below.

Members and Parishioners are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, age, gender, sexual orientation, marital status and any disability and religious beliefs), Crime & Disorder, Health & Safety and Human Rights."

H Saunders

H Saunders Clerk to the Council 2<sup>nd</sup> July 2024

## Evacuation Procedure & Covid – 19 Risk Assessment

If the fire alarm siren sounds, leave the Foxall Powell Room via the nearest fire exit and assemble at the far end of the car park. Do not run or stop to collect your belongings. The able bodied should assist those with mobility problems.

## **BUSINESS TO BE TRANSACTED**

7.30 –	1.	To ELECT	a COMMITTEE (	CHAIR
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- 2. APOLOGIES for absence
- 7.35 **3.** To ELECT a COMMITTEE VICE CHAIR
- 7.35 **4.** DECLARATIONS of INTEREST under Localism Act 2011 Requests for Dispensation
- 7.45 **5.** PUBLIC PARTICIPATION The press and public are invited to attend.

7.45 – 7.50	6.	APPPROVAL OF MINUTES of PLANNING COMMITTEE MEETING 15 <sup>TH</sup> APRIL 2024
7.50 – 8.00	7.	PLANNING MATTERS  • Planning Applications to Consider – as per SGC Planning Portal
8.00 – 8.05	8.	QEII PLAYING FIELDS  • To receive update on Planning Application / Amendments
8.05- 8.15	9.	<ul> <li>TERN INN CARPARK DEVELOPMENT</li> <li>To receive report regarding Car Park Management and approve amends to lease / discuss next steps</li> <li>To note plan for works (tidying up outside shops)</li> </ul>
8.15 – 8.25	10.	<ul> <li>BURIAL GROUND</li> <li>To note meeting planned for later in July with various stakeholders re extension</li> <li>To review / approve draft community consultation (details available at meeting)</li> <li>To review / approve burial fee's for 24 – 25 (details available at meeting)</li> </ul>
8.25- 8.35	11.	<ul> <li>SPEED REDUCTION SURVEY</li> <li>To review results of recent survey</li> <li>To agree way forward</li> </ul>
8.35– 8.40	12.	COMMUNITY ENERGY WORKSHOP  • To receive report following workshop on 3 <sup>rd</sup> July 2024
8.40 – 8.45	13.	CAR PARK BARRIER  • To approve agreed donation to be paid to school – following installation of barrier
8.45 – 8.55	14.	WORKS TO COUNCIL CHAMBERS  To receive update on snagging  To approve final purchases  To agree date for official opening
8.55 – 9.00	15.	FINANCE MATTERS  • To review YTD spend against Budget and EMRs
9.00 – 9.05	16.	ITEMS OF REPORT cannot result in decision making – any item that needs a decision must be included on as an agenda item at an appropriate meeting

Date and time of next Planning Meeting is :- Monday  $5^{\text{th}}$  August 2024 – in Chambers Items for the agenda

Close of Meeting – 9.05PM