

Dodington Parish Council Dodington Parish Hall, Finch Road, Chipping Sodbury, Bristol BS37 6JZ Tel: 01454 866546 e-mail: <u>clerk@dodingtonpc.org.uk</u> www.dodingtonpc.org.uk

## **PUBLIC NOTICE**

**NOTICE OF** a **PLANNING COMMITTEE MEETING** of Dodington Parish Council which will be held in the Council Chambers adjacent to Dodington Parish Hall, Finch Road, Chipping Sodbury, on **MONDAY 2<sup>nd</sup> OCTOBER 2023** at **7.30pm** for the purpose of transacting the business set out in the Agenda below.

Members and Parishioners are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, age, gender, sexual orientation, marital status and any disability and religious beliefs), Crime & Disorder, Health & Safety and Human Rights."

H Saunders

H Saunders Clerk to the Council 26<sup>™</sup> SEPTEMBER 2023

## Evacuation Procedure & Covid – 19 Risk Assessment

If the fire alarm siren sounds, leave the Hall via the nearest fire exit and assemble at the far end of the car park. Do not run or stop to collect your belongings. The able bodied should assist those with mobility problems.

NOTE – Please be considerate of others. . Please sanitise hands on entering. The doors/ windows may be open – so bring coat incase you find yourself in a draught. If you are exhibiting any symptoms of C-19 – please don't attend meeting.

## **BUSINESS TO BE TRANSACTED**

7.30 – **1.** APOLOGIES for absence

- 7.35 **2.** DECLARATIONS of INTEREST under Localism Act 2011 Requests for Dispensation
- 7.35 7.45**3.** PUBLIC PARTICIPATION -<br/>The press and public are invited to attend.

7.45 – 7.50	4.	APPPROVAL OF MINUTES of PLANNING COMMITTEE MEETING 21st AUGUST 2023
7.50 – 8.00	5.	<ul> <li>PLANNING MATTERS</li> <li>Planning Applications to Consider – as per SGC Planning Portal</li> </ul>
8:00- 8:10	6.	<ul> <li>TERN INN CARPARK DEVELOPMENT</li> <li>Revised plans – to review if they have been submitted</li> <li>Tidy up around front of shops (to note grant funding currently available).</li> </ul>
8.10 - 8.15	7.	<ul> <li>BURIAL GROUND</li> <li>To receive update from Diocese (available at meeting)</li> <li>Work to be undertaken this winter</li> </ul>
8.150 – 8.25	8.	<ul> <li>BUS SHELTERS</li> <li>To receive updated report on condition of bus shelters</li> <li>To review quotes and agree way forward</li> </ul>
8.25 – 8.35	9.	<ul> <li>SPEED REDUCTION B4465 / TORMARTON TRAFFIC LIGHTS</li> <li>To note correspondence from local resident and discuss way forward</li> </ul>
8.35 – 8.40	10.	<ul> <li>BADMINTON RD A432 CLOSURE</li> <li>To receive an update on situation with Bridge Closure on A432</li> </ul>
8.40 - 8.45	11.	<ul><li>CODRINGTON SOLAR FARM</li><li>To receive an update following recent approval of this scheme</li></ul>
8.45 – 8.55	12.	<ul><li>PARISH HALL CAR PARKING POLICY TO REVIEW</li><li>To review attached policy and update as necessary</li></ul>
8.55 – 9.00	13.	<ul> <li>FINANCE MATTERS</li> <li>To review YTD Spend v Budget for Committee</li> <li>To note Budget Workshop – Monday 9<sup>th</sup> October 2023</li> </ul>
0.00 0.10	14	ITEMS OF REPORT cannot regult in desision making a any item that needs a desision mu

9.00 – 9.10 **14.** ITEMS OF REPORT cannot result in decision making – any item that needs a decision must be included on as an agenda item at an appropriate meeting

Date and time of next Planning Meeting is :-  $6^{\text{TH}}$  November 2023 Items for the agenda

## Close of Meeting – 9:10 PM