



Dodington Parish Council

Dodington Parish Hall, Finch Road,
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PUBLIC NOTICE

NOTICE OF a PLANNING COMMITTEE MEETING of Dodington Parish Council which will be held in the Council Chambers adjacent to Dodington Parish Hall, Finch Road, Chipping Sodbury, on **MONDAY 20th FEBRUARY 2023** at **7:30pm** for the purpose of transacting the business set out in the Agenda below.

Members and Parishioners are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, age, gender, sexual orientation, marital status and any disability and religious beliefs), Crime & Disorder, Health & Safety and Human Rights."

H Saunders

H Saunders
Clerk to the Council
14th March 2023

Evacuation Procedure & Covid – 19 Risk Assessment

If the fire alarm siren sounds, leave the Hall via the nearest fire exit and assemble at the far end of the car park. Do not run or stop to collect your belongings. The able bodied should assist those with mobility problems.

NOTE – Please be considerate of others. . Please sanitise hands on entering. The doors/ windows may be open – so bring coat incase you find yourself in a draught. If you are exhibiting any symptoms of C-19 – please don't attend meeting.

BUSINESS TO BE TRANSACTED

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|-------------|--|
| 7:30 – | 1. APOLOGIES for absence |
| 7:35 | 2. DECLARATIONS of INTEREST under Localism Act 2011 – Requests for Dispensation |
| 7:35 – 7:45 | 3. PUBLIC PARTICIPATION
The press and public are invited to attend. |

- 7:45 – 7:50 **4.** APPROVAL OF MINUTES of PLANNING COMMITTEE MEETING 13TH FEBRUARY 2023
- 7:50 – 8:00 **5.** PLANNING MATTERS
- Planning Applications to Consider – as per SGC Planning Portal – None at time of publishing agenda
 - Decisions to note
 - Planning enforcement matters
 - To note recent article in Clerk Magazine re changes to Planning
- 8:00 – 8:05 **6.** CONSULTATIONS
- Developing recycling and reuse facilities – your priorities
https://consultations.southglos.gov.uk/recycling_facilities/consultationHome
- 8:05 – 8:15 **7.** TRUESPEED BROADBAND
- To receive report from members that attended presentation at Chipping Sodbury 14th March 2023
- 8:15 – 8:20 **8.** TWINNING ASSOCIATION
- To note communication received and 40th anniversary celebrations.
- 8:20 – 8:30 **9.** OFFICE / CHAMBERS EXTENSION
- To receive an update – including broadband / phone line upgrade
- 8:30 – 8:40 **10.** BURIAL GROUND
- To receive report regarding Memorial Stabilisation – and agree way forward
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- 8:40 – 8:45 **11.** BUDGET
- To review spend YTD against Budget
 - To note EMR movements
- 8:45 – 8:50 **12.** ITEMS TO REPORT
- Incl other articles from Clerk Magazine of interest – Bin Twinning & Slow Ways

Items of report cannot result in decision making – any item that needs a decision must be included on as an agenda item at an appropriate meeting

Date and time of next Planning Meeting is :- JUNE 19TH 2023
Items for the agenda

Close of Meeting – 8:50 PM