



Dodington Parish Council

Dodington Parish Hall, Finch Road,
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YOU ARE HEREBY SUMMONED to a **COMMUNITY LEISURE & ENVIRONMENT COMMITTEE MEETING** of Dodington Parish Council which will be held in the Council Chambers at the Dodington Parish Hall, Finch Road, Chipping Sodbury, on **MONDAY 6th FEBRUARY 2023** at **7:30pm** for the purpose of transacting the business set out in the Agenda below.

Members and Parishioners are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, age, gender, sexual orientation, marital status and any disability and religious beliefs), Crime & Disorder, Health & Safety and Human Rights.”

H Saunders

H Saunders
Clerk to the Council
31st January 2023

Evacuation Procedure & Covid – 19 Risk Assessment

If the fire alarm siren sounds, leave the Chambers via the nearest fire exit and assemble at the far end of the car park. Do not run or stop to collect your belongings. The able bodied should assist those with mobility problems.

NOTE – Please be careful and considerate. . Please sanitise hands on entering. If you are exhibiting any symptoms of C-19 – please don't attend meeting.

BUSINESS TO BE TRANSACTED

- 7.30 – **1.** APOLOGIES for absence
- 7.35 **2.** DECLARATIONS OF INTEREST under the Localism Act 2011 and requests for dispensations
Members who consider that they have an interest are asked to; (a) state the item number in which they have an interest, (b) the nature of the interest, and (c) whether the interest is a disclosable pecuniary interest, non-disclosable pecuniary interest or non-pecuniary interest
- 7.35 – **3.** PARISIONERS QUESTIONS
The press and public are invited to attend.
- 7.45 **4.** To approve MINUTES of the CL&E COMMITTEE Meeting held on 9th January 2023 – and note any matters arising (Appendix 1)

- 7.45 – 7.55 **5. PLANNING APPLICATIONS TO CONSIDER**
(As per SGC Planning Portal – Appendix 2)
- 7.55 – 8.05 **6. GRANTS TO CONSIDER**
- Youth in Sodbury (Appendix 3)
 - Yate Rocks (following additional info) (Appendix 4)
 - Mafeking (Cotswold District Scouts) (Appendix 5)
 - Friends of Raysfield PTA (Appendix 6)
- 8.05 – 8.15 **7. GROUNDS MAINTENANCE CONTRACT** to review as enter Year 3 – consider way forward
- 8.15 – 8.25 **8. PUBLIC OPEN SPACES / QEII / ALLOTMENTS**
- To receive updates
- 8.25 – 8.35 **9. WAPLEY BUSHES / WELL BEING AREA**
- To receive report from Cllr Paul Hulbert and Ken Thomas
- 8.35 – 8.40 **10. CORONATION** – To receive updates and discuss forthcoming Coronation of King Charles III
- 8.40 – 8.45 **11. LNAP** – To receive update following recent joint meeting with neighbouring councils
- 8.45 – 8.55 **12. CLIMATE EMERGENCY** - To receive update and review plan
- 8.55 – 9.00 **13. BUDGET**
- To review spend YTD against Budget 2022 – 23 (available at meeting)
- 9.00 – 9.10 **14. ITEMS OF REPORT**
Items of report cannot result in decision making – any item that needs a decision must be included on as an agenda item at an appropriate meeting

Close of Meeting – 9.10PM